

TRAVEL APPROVAL FORM

Department: Precinct 4 Road and Bridge

Event Name: 2025 103rd Annual CJCA of Texas
Conference

Location: Galveston Island Convention Center

Event Dates: 10/06-09/2025

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:
Larry Woolley _____

Court Decision:
This section to be completed by County Judge's Office



8/25/2025

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head: _____

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Larry Woolley
Johnson County, Commissioner
4300 E FM 4
Cleburne TX 76031-9127

Member ID: 239456
Invoice Ref: 372813
Date Printed: 7/30/2025

MEETING NAME: 103rd Annual CJCA of Texas Conference
MEETING DATE: Monday, October 6, 2025 through Thursday, October 9, 2025
MEETING LOCATION: Galveston Island Convention Center
5600 Seawall Blvd
Galveston, TX 77551

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Member County Commissioner Registration	1	\$275.00	\$275.00
President's Party and Exhibitor Appreciation Reception	1	\$0.00	\$0.00
Spouse Event	1	\$0.00	\$0.00
Luncheon Banquet and Installation of Officers	1	\$0.00	\$0.00
Fishing Excursion	1	\$0.00	\$0.00
		Total:	\$275.00

Payment: \$0.00
Balance: \$275.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 372813
Bill To ID: 239456

Balance: \$275.00

Hon. Larry Woolley
Johnson County, Commissioner
4300 E FM 4
Cleburne TX 76031-9127

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002750060239456903728133TJOHN



103rd Annual County Judges and Commissioners Association of Texas Conference

October 06, 2025 - October 09, 2025 multi-day

09:00 AM - 05:00 PM

Galveston Island Convention Center
5600 Seawall Blvd.
Galveston Island, TX 77551

Contact Michele Ewerz or Adrianna Ball at (800) 456-5974

[Contact Us](#)

[Registration](#)

AGENDA

Monday, Oct. 6

1 - 5:30 p.m.: Registration Opens



Location: Foyer

2 - 5 p.m.: Standing Committee Meetings



Resolutions Committee, Nominations Committee, and Site Selection Committee meetings

Location: Resolutions Committee Meeting: Schooner | Nominations Committee Meeting: Clipper | Site Selection Committee: Spinnaker

4 - 5:30 p.m.: President's Party and Exhibitor Appreciation Night



Location: Exhibit Hall B



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AGENDA

Tuesday, Oct. 7

7:30 a.m.: Welcome Breakfast in the Exhibit Hall



Sponsored by: Prime Source Roofing

Location: Exhibit Hall B

7:30 a.m. - 5 p.m.: Registration and Information Desk Open



Location: Foyer

7:30 a.m. - 5 p.m.: Exhibit Hall Open



Location: Exhibit Hall B

8 - 8:20 a.m.: Opening Ceremonies



Presiding: Hon. Byron Ryder, Leon County Judge; President, County Judges and Commissioners Association of Texas

8:20 - 9:10 a.m.: 4.016 Leadership Team Building: Keynote Address



Speaker: Alex Weber, former America Ninja Warrior
Sponsored by: McCreary, Veselka, Bragg & Allen, P.C.

9:10 - 9:55 a.m.: Refreshment Break in the Exhibit Hall



Sponsored by: Texas A&M AgriLife Extension Service Professional Associations

Location: Exhibit Hall B

9:55 - 10:45 a.m.: 3.013 Working With the Legislature



Speakers: Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas (CJCAT)
Rick Thompson, Program Director, CJCAT
Area Legislators

10:45 - 11:35 a.m.: 3.003 Lawmaking



Speakers: Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas (CJCAT)
Rick Thompson, Program Director, CJCAT
Area Legislators

11:30 a.m. - 2:30 p.m.: Spouse Event



Location: San Louis Hotel

11:35 a.m. - 1 p.m.: Lunch With the Exhibitors



11:35 a.m. - 1 p.m.: Past Presidents' Luncheon (by invitation only)



Sponsored by: Allison Bass & Magee, LLP

Location: Schooner

1 - 5:15 p.m.: Judicial Education Session

Track 1



Presiding: Hon. Rudy Madrid, Kleberg County Judge; Second Vice President, County Judges and Commissioners Association of Texas (CJCAT)

Location: Galleon I

1 - 2 p.m.: You're Out! Texas Eviction Primer

Track 1



Location: Galleon I

2 - 3 p.m.: Court Reminder Program

Track 1



Location: Galleon I

3 - 3:15 p.m.: Refreshment Break



Location: Galleon I

3:15 - 4:15 p.m.: Judicial Session

Track 1



Location: Galleon I

4:15 - 5:15 p.m.: Judicial Session

Track 1



Location: Galleon I

1 - 4:50 p.m.: Commissioner Education

Track 2



Presiding: Hon. Jen Crownover, Comal County Commissioner, Immediate Past President, County Judges and Commissioners Association of Texas

Location: Grand Ballroom

1 - 1:50 p.m.: 4.011 Budgeting: For Roads and Bridges

Track 2



Speakers: Kevin Burns, Wise County Commissioner
Kelli Davis, Gregg County Purchasing Agent
Lane Grayson, Ellis County Commissioner

Location: Grand Ballroom

1:50 - 2:40 p.m.: 4.013 Risk Management: Safety Issues – Importance of Heavy Equipment Training

Track 2



Speaker: Training Manager, Texas A&M Engineering Extension Service

Location: Grand Ballroom

2:40 - 3:10 p.m.: Refreshment Break in the Exhibit Hall



Location: Exhibit Hall B

3:10 - 4 p.m.: 4.021 Strategic Planning: County Road Operations

Track 2



Speaker: Don Bonifay, Owner, Bonifay Engineering

Location: Grand Ballroom

4 - 4:50 p.m.: 3.016 County Roads: Calculating Road Material Usage

Track 2



Speaker: Wayne Gisler, Road and Bridge Engineer, Karnes County
Joseph Jackson, County Engineer
Joe Trammel, Director of Field Operations, Tarrant County

Location: Grand Ballroom

6 - 9 p.m.: Host Court Night



Coordinated and Sponsored by: Galveston County Commissioners Court

Location: Exhibit Hall A

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 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/compa>)



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Registration

AGENDA

Wednesday, Oct. 8

7:30 a.m.: Tournament Day Breakfast in the Exhibit Hall

Location: Exhibit Hall B



7:30 - 10:30 a.m.: Exhibit Hall Open

Location: Exhibit Hall B



7:30 a.m. - 5 p.m.: Registration and Information Desk Open

Location: Foyer



8 - 8:50 a.m.: 4.026 Indigent Healthcare

Ebony Jackson, Bell County Indigent Healthcare Director



Location: Grand Ballroom

8:50 - 9:40 a.m.: 4.022 Internet Cybersecurity: The Basics of Artificial Intelligence

Peter Crary, Senior IT and Data Services Manager, Texas Association of Counties

Location: Grand Ballroom



9:40 - 10:30 a.m.: Refreshment Break in the Exhibit Hall

Location: Exhibit Hall B



10:30 - 11 a.m.: Association Business Meeting

Presiding: Hon. Byron Ryder, Leon County Judge; President, County Judges and Commissioners Association of Texas

Location: Grand Ballroom



11 a.m. - 1:00 p.m.: Luncheon Banquet and Installation of Officers

Presiding: Hon. Byron Ryder, Leon County Judge; President, County Judges and Commissioners Association of Texas

Location: Grand Ballroom



1 p.m.: Conference Tournaments

Track 1



1 - 5 p.m.: 42 Tournament

Track 1

Location: Convention Center Foyer



1 - 5 p.m.: Bobby Smith Memorial Golf Tournament

Track 1

Sponsored by: County Treasurers' Association of Texas

Location: Moody Gardens Golf Course



1 - 5 p.m.: Cornhole Tournament

Track 1

Sponsored by: Salesforce – Carahsoft Technology Corp

Location: Convention Center Foyer



1:30 p.m.: Fishing Excursion

Track 1

Sponsored by: Indigent Healthcare Solutions

Location: Galveston Party Boats



1 - 4:35 p.m.: Advanced Curriculum Education Session

Track 2



Presiding: Hon. Debbie Ingalsbe, Hays County Commissioner; Chair, Commissioners Education Committee

Location: Grand Ballroom

1 - 1:50 p.m.: 2.007 County Sheriff

Track 2



Speaker: Hon. Mark L. Davis, Hardin County Sheriff

1:50 - 2:40 p.m.: 2.008 County Attorney

Track 2



Speaker: Hon. R. David Holmes, Hill County

2:40 - 2:55 p.m.: Refreshment Break



Sponsored by: Parkhill

2:55 - 3:45 p.m.: 2.013 County Health Officer

Track 2



Speaker: Dr. Jacquelyn Johnson-Minter, Public Health Physician-Advisor, Fort Bend County

3:45 - 4:35 p.m.: 2.016 Community Supervision and Corrections

Track 2



Speaker: Carey Green, Director, Community Justice Division, Texas Department of Criminal Justice

4:35 p.m.: Free Night



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 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/compa>)



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[Registration](#)

AGENDA

Thursday, Oct. 9

7 - 7:45 a.m.: Inspirational Prayer Breakfast

Speaker: Brad Break, Pastor, From something spring church
Sponsored by: Wright Asphalt Products Co.

Location: Grand Ballroom

7:30 - 8 a.m.: Morning Coffee

Sponsored by: Parkhill

Location: Grand Ballroom

7:30 - 11:30 a.m.: Registration and Information Desk Open

Location: Foyer

8 - 8:50 a.m.: 4.025 Tax Abatement Issues

Speakers: Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas
Hon. Ben Zeller, Victoria County Judge

Location: Grand Ballroom

8:50 - 9:40 a.m.: 4.017 Communications: Website ADA Rules and Regulations



Eric Magee, General Counsel, County Judges and Commissioners Association of Texas

Location: Grand Ballroom

9:40 - 10:10 a.m.: Refreshment Break



Location: Grand Ballroom

10:10 - 11 a.m.: 4.018 Emergency Management: FEMA Disaster Response



Location: Grand Ballroom

11 - 11:50 a.m.: 3.005 Justice Systems: Navigating Jail Standards Compliance



Speakers: Hon. Brian Hawthorne, Chambers County Sheriff
Brandon Wood, Executive Director, Texas Commission of Jail Standards

Location: Grand Ballroom

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 [\(https://www.instagram.com/texascounties/\)](https://www.instagram.com/texascounties/)

 [X\(https://twitter.com/TexasCounties\)](https://twitter.com/TexasCounties)

 [in\(http://www.linkedin.com/compa\)](http://www.linkedin.com/compa)

Sandra L. Long

From: Larry Woolley
Sent: Tuesday, August 12, 2025 1:31 PM
To: Sandra L. Long
Subject: FW: Hotel Confirmation
Attachments: Hilton Rooming List - 8.8.25.pdf

From: Michele Ewerz <MicheleE@county.org>
Sent: Tuesday, August 12, 2025 1:21 PM
To: Larry Woolley <lwoolley@johnsoncountytexas.org>
Subject: Hotel Confirmation

**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**

Hello! Here is your confirmation for the 103rd Annual County Judges and Commissioners Association of Texas Conference in Galveston. Your hotel reservation is at the Hilton Hotel. I've attached the rooming list if that helps.

WOOLLEY/LARRY \$137.00 10/5/2025 10/9/2025 3226767208

Thanks,



Michele Ewerz
Association Services & Education
Manager
Texas Association of Counties
michelee@county.org /
www.county.org
Office: (512) 615-2840

1210 San Antonio Street Austin, Texas 78701
Toll-free: (800) 456-5974 Fax: (512) 477-1324

TAC Way Fundamental #17. Lead By Example. The best way to influence others is through your own example. Don't wait for others to change. Be the change you want to see.

SYSTEM DATE: 8/8/2025
 BUSINESS DATE: 7/31/2025
 TIME: 12:23 pm

GLSGI - HILTON GALVESTON ISLAND - 26342
 GROUP MEMBER STATUS REPORT

REPORT: GPRMLSTS
 PAGE:5

SELECTION CRITERIA

FILTER BY: GROUP CODE((ALL)); GUEST STATUS(NOT ARRIVED); PRINT CONFIRM#(YES); PRINT ROOM RATE(YES); COMPOUND ID((ALL));
 BUILDING ID((ALL)); FLOOR((ALL)); RATE PLAN CODE(GJUDGE); PRINT INDIVIDUAL RECEIPT BALANCE(NO);

GUEST NAME CONFIRMATION #	ROOM TYPE	ROOM #	EST ARR TIME	DCI	DK	#GST	RATE PLAN	TOTAL RMRATE	GUEST BALANCE	INDV RTG	GUEST MOP	GUEST STATUS	GUEST ARRIVAL	GUEST DEPART
Watts/Jeff 3293277738	Q2			N	N	1, 0	C-GJUD	\$137.00	\$0.00	N	CC	NA	10/6/2025	10/9/2025
WISIAN/ANDRA 3275579202	K1			N	N	2, 0	C-GJUD	\$137.00	\$0.00	N	CC	NA	10/5/2025	10/9/2025
WOOLLEY/LARRY 3226767208	K1SO			N	N	1, 0	C-GJUD	\$137.00	\$0.00	N	CS	NA	10/5/2025	10/9/2025
Workman/Kyle 3293401283	Q2			N	N	1, 0	C-GJUD	\$137.00	\$0.00	N	CC	NA	10/6/2025	10/9/2025
WOYTEK/TRAMER 3229646454	K1SO			N	N	1, 0	C-GJUD	\$137.00	\$0.00	N	CS	NA	10/5/2025	10/9/2025
WRAY/JOHN 3286340567	K1TVO			N	N	2, 0	C-GJUD	\$137.00	\$0.00	N	CC	NA	10/6/2025	10/9/2025

GROUP MASTER RECEIPT BALANCE TOTAL: 0.00
 GUEST RECEIPT BALANCE TOTAL: 0.00
 TOTAL REPORT NAMES: 85
 TOTAL ROOMS ASSIGNED: 0

END OF REPORT

$\$137.00 \times 4 = \548.00